

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	JUL 8	1968	·	·
: Retu	urned to applicant for correction	AUG 8	1968		
Cori	rected application filed	AUG 19	1968		
	o filed			• •	
	The applicant Jack, Al Meder's Cottages Glenbrook, Nevada				
State	e of <u>Nevada</u>	, hereby make	applica	ution for permission to ap	ppropriate the public
wate	ers of the State of Nevada, as hereinafte	r stated. (If applica	nt is a co	orporation, give date and	l place of incorpora-
tion;	; if a copartnership or association, give				•
1.	The source of the proposed appropria	tion is an un	dergr Nam	ound source e of stream, lake or other source.	
2.	The amount of water applied for is				
~.	(a) If stored in reservoir give number				
•	•				
	The water to be used for Qua	Irrigation, power, m	ining, man	DOMESTIC	•
4.	If use is for:				
	(a) Irrigation (state number of acres t	o be irrigated)			
•	(b) Stockwater (state number and kin	ds of animals to be	watered) :	
	(c) Other use (describe fully under "N	lo. 11. Remarks")		·	
	(d) Power:				
	(1) Horsepower developed	·			
	(2) Point of return of water to stream.		•••		`.
5.	The water is to be diverted from its source at the following point: A water well in Lot 3. Sec				
	Twp. 14 North, Range 18 East, M.D.B.&M., from which the South Quart Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Corner of Section 34 bears S. 15°51'30" E., 1713.9 feet.				
6.	Place of use All of Block	6 of Lot 3 i	n Sec	34, Twp. 14 N yed land it should be so stated.	I., Rge. 18 E.
	M.D.B.&M.				·
	•••••				
			,,,		
7.					
8.	Description of proposed works. (Unde	_		·	
	and specifications of your diversion of	r storage works.)	an ei	ght inch water	well and
	an underground storage State manner in which water is to be diverted pipeline distribution	i, whether by dam or other	r works, wh	ether through pipes, ditches, flur	nes, or other conduits.

	cost of more than \$2000.00			
	orks are completed			
11. Remarks Water is to be used for a quasi-municipal servicing of				
ten (10) residential units, irr	gation of lawns and trees, fire			
protection and domestic uses.				
Applicant Jack Alice and John L. Mede	licantJack.Alice and John L. Meder			
	By s/ Keith N. Meador			
Compared hs/jw	Keith N. Meador 1042 West Plumb Lane			
	Reno, Nevada - 89502			
APPROVAL	OF STATE ENGINEER			
This is to certify that I have examined the foregon	ing application, and do hereby grant the same, subject to the			
following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right				
obtained under this permit will be	dependent upon the amount of water			
actaully placed to beneficial use. It is also understood that thi				
right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area.				
				A meter must be installed and measurements of water use kept. The well
shall be equipped with a 2-inch opening for measuring depth to water.				
	e installed and maintained to prevent			
•				
waste. This permit is subject to the final allocation of the State				
Nevada under the California-Nevada Interstate Compact CommissionThe				
State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and				
not to exceed20777	cubic feet per second, butmnot to exceed 1.825 mg			
annually from all sources.				
	June 6, 1969			
•	July 6, 1969			
	be completed on or before June 6, 1970			
Proof of completion of work shall be filed before				
•	•			
·	or before			
	be filed on or before July 6, 1971			
	on or before			
Completion of work filed JULY 15 1969 Sta	stimony whereof, I ROLAND D. WESTERGARD, the Engineer of Nevada, have hereunto set my hand and the seal of office, this 6th day of DECEMBER,			
Certificate No. 7192. Issued 11-10-69 A.I	0. 19. 68/1 00 9/			
Recorded 11-21-69 Bk. 71 Page 430 Douglass County Recorder 218 (Rev.)	State Ingineer			

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